



## Employment, Learning and Skills Policy and Performance Board

Monday, 12 November 2007 at 6.30 p.m.  
Civic Suite, Town Hall, Runcorn



**Chief Executive**

### **BOARD MEMBERSHIP**

<b>Councillor Eddie Jones (Chairman)</b>	<b>Labour</b>
<b>Councillor Frank Fraser (Vice-Chairman)</b>	<b>Labour</b>
<b>Councillor Peter Blackmore</b>	<b>Liberal Democrat</b>
<b>Councillor Susan Edge</b>	<b>Labour</b>
<b>Councillor David Findon</b>	<b>Conservative</b>
<b>Councillor Harry Howard</b>	<b>Labour</b>
<b>Councillor David Lewis</b>	<b>Conservative</b>
<b>Councillor Stan Parker</b>	<b>Labour</b>
<b>Councillor Christopher Rowe</b>	<b>Liberal Democrat</b>
<b>Councillor John Stockton</b>	<b>Labour</b>
<b>Councillor Philip Worrall</b>	<b>Liberal Democrat</b>

*Please contact Lynn Derbyshire on 0151 471 7389 or e-mail [lynn.derbyshire@halton.gov.uk](mailto:lynn.derbyshire@halton.gov.uk) for further information.  
The next meeting of the Board is on Monday, 28 January 2008*

**ITEMS TO BE DEALT WITH  
IN THE PRESENCE OF THE PRESS AND PUBLIC**

**Part I**

<b>Item No.</b>	<b>Page No.</b>
<b>1. MINUTES</b>	
<b>2. DECLARATIONS OF INTEREST (INCLUDING PARTY WHIP DECLARATIONS)</b>	
<p>Members are reminded of their responsibility to declare any personal or personal and prejudicial interest which they have in any item of business on the agenda, no later than when that item is reached and (subject to certain exceptions in the Code of Conduct for Members) to leave the meeting prior to discussion and voting on the item.</p>	
<b>3. PUBLIC QUESTION TIME</b>	<b>1 - 2</b>
<b>4. EXECUTIVE BOARD MINUTES</b>	<b>3 - 5</b>
<b>5. JOINT STRATEGIC NEEDS ASSESSMENT</b>	<b>6 - 15</b>
<b>6. BUSINESS PERCEPTION SURVEY 2007</b>	<b>16 - 30</b>
<b>7. ANNUAL REPORT FOR VOLUNTARY SECTOR FUNDING 2006-07</b>	<b>31 - 62</b>
<b>8. PERFORMANCE REPORT ON THE LEISURE MANAGEMENT CONTRACT</b>	<b>63 - 84</b>
<b>9. COMMUNITY LIBRARIES LOTTERY AWARD</b>	<b>85 - 87</b>
<b>10. PERFORMANCE MONITORING REPORTS</b>	<b>88 - 139</b>
<p>Members are asked to consider issues for future possible reports and highlight any areas of particular interest, where a special report maybe called for.</p>	

***In accordance with the Health and Safety at Work Act the Council is required to notify those attending meetings of the fire evacuation procedures. A copy has previously been circulated to Members and instructions are located in all rooms within the Civic block.***